



# Strawberry Fields Primary School

Lidgett Lane, Garforth, Leeds LS25 1LL  
Headteacher: Mrs Susan Mumby  
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## Newsletter: Autumn Term 5<sup>th</sup> October 2026

Dear Parents and Carers,

This week, we have our first Inspire Mornings of the year. These will be for the children in years 3 and 4 and dates can be found at the end of the newsletter. We do encourage as many parent and carers to attend if at all possible, as they are a perfect opportunity to get a glimpse into your child's life in school understanding the methods, language and strategies used...as well as celebrating your child's achievements!

Have a great week,  
Mrs Mumby

### Uniform Expectations

Unless it is for medical or religious reasons, children should not be wearing jewellery in school. The only exception to this is a small pair of studs should your child have their ears pierced. We ask that earrings are removed or covered with plasters on days when children are doing PE.

If your child arrives wearing jewellery which is not in line with uniform expectations, we will ask them to remove it. Please also ensure that children are wearing the appropriate uniform also. The guidelines are as follows:

**PLEASE ENSURE ALL ITEMS OF CLOTHING INCLUDING COATS ARE CLEARLY NAMED.**

### **Uniform**

- Navy blue trousers /shorts
- Navy blue skirt, dress or trousers
- Red and white summer dress
- White blouse, red or white polo shirt or school logo polo shirt
- Red cardigan, jumper (round or V-neck), school logo sweatshirt or cardigan
- Red, navy or white socks/tights

- Black school shoes

### **P.E. Kit**

#### **Indoor kit**

- Navy shorts
- Plain white t-shirt/school logo white t-shirt
- Pumps/ clean trainers

#### **Outdoor kit**

- Navy jogging bottoms/tracksuit bottoms
- Plain white t-shirt/school logo white t-shirt
- Trainers
- Red or navy plain or school logo sweatshirt

Children are not allowed to bring designer sportswear or football kits to use for P.E. lessons

### October Holiday Camp

Our October holiday camp will run on the following dates next month:

Monday 26<sup>th</sup> October

Tuesday 27<sup>th</sup> October

Wednesday 28<sup>th</sup> October

Further details regarding booking places to follow.

### F2 and Year 1 Phonics Meeting

Our phonics information evening for parents and carers of children in F2 and Year 1 will now take place on Monday 12<sup>th</sup> October at 5pm.



### Leeds Local Offer



### SEND parent carer monthly information drop-in

A monthly drop in for parents and carers to speak to services to receive information and advice about what is available in Leeds to support their family.

- Leeds Local Offer
- SENDIASS
- Leeds Parent Carer Forum
- Carers Leeds
- Little Hiccups
- Leeds Speech and Language Service
- Child Health and Disability Team (CHAD)
- SEND Coordinators, Family Hubs
- Time for young people

### Dates and times of drop in

- Wednesday 14th October 2026, 10.30am till 12.30pm at St Luke's Church, Holbeck
- Wednesday 11th November 2026, 10.30 till 12.30 at Horsforth Library Building, LS18 5BL
- Wednesday 13th January 2027, 10.30am till 12.30pm at Kentmere Children's Centre, LS14 1BN

If you require further information about the drop in sessions email [LLO@leeds.gov.uk](mailto:LLO@leeds.gov.uk), follow the Leeds Local Offer facebook page or WhatsApp channel.

### Parent Carer Event: Next Steps for SEND in Leeds

Wednesday 15th October 2026

10am till 12.30pm

Pudsey Civic Hall, LS28 5TA

Join the Leeds Local Offer and Leeds Parent Carer to find out about changes to the SEND System in Leeds.

- SEND Reform
- Ofsted Inspection
- Priority Action Plan
- Actions to improve SEND services
- How you can be involved

- Book your free place here.

### Community News



Please Join Us for the  
**9th GARFORTH ANNUAL  
PEACE LANTERN WALK**  
**Saturday 14th November**  
**at 6.30 p.m. (meet from 6.15)**  
**with the Lord Mayor of Leeds and**  
**our schools & community**

We invite you to please come along and join this peaceful walk of Remembrance and possibly to either make/or bring along a lantern with a small battery candle and meet at....

WHERE: Stage 3 of The Garforth Schools World Peace Trail at **Susan's Seat (opposite Bella Vita), Main St at 6.15 p.m.** followed by a walk at approx. **6.30 p.m.** along the remaining 5 stages of the trail (or to join us on route) to the Diamond Jubilee Garden home to:

England's 1<sup>st</sup> World Peace Flame  
For readings & reflections on Peace & honouring  
Armistice Day, along with a minutes silence.



**Hunslet Rugby Foundation**  
Creating Better People

**ALL GIRLS RUGBY!**

**OPEN TO ALL GIRLS**  
**AGED 8 - 16 YEARS OLD**

**BOTH LEAGUE AND UNION RUGBY PLAYED THROUGHOUT THE YEAR!**

**FREE SESSIONS!**

**VENUE: LEEDS CORINTHIANS LS10 4AX**

FOR MORE INFORMATION CONTACT:  
[Michael.nuttall@hunsletrugbyfoundation.co.uk](mailto:Michael.nuttall@hunsletrugbyfoundation.co.uk)

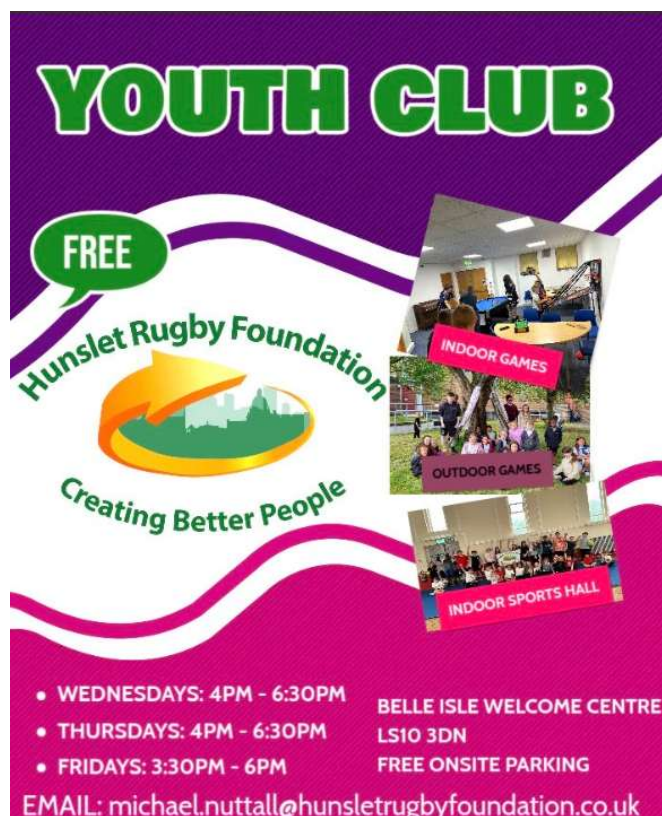
FIND US ON FACEBOOK:  
[hunslet.rugby.foundation](https://www.facebook.com/hunslet.rugby.foundation)

**TRAINING**  
THURSDAYS 6:30PM - 7:30PM  
FRIDAYS 5:30PM - 6:30PM

**BUILD CONFIDENCE  
MAKE FRIENDS  
HAVE FUN!**

**COME AND GIVE RUGBY A TRY!**

**BE PART OF SOMETHING AMAZING!**



**YOUTH CLUB**

**FREE**

**Hunslet Rugby Foundation**

**Creating Better People**

WEDNESDAYS: 4PM - 6:30PM  
THURSDAYS: 4PM - 6:30PM  
FRIDAYS: 3:30PM - 6PM

BELLE ISLE WELCOME CENTRE  
LS10 3DN  
FREE ONSITE PARKING

EMAIL: michael.nuttall@hunsletrugbyfoundation.co.uk

INDOOR GAMES  
OUTDOOR GAMES  
INDOOR SPORTS HALL

### Achievement Assembly

Congratulations to the following children who received Superstar Learner certificates in today's Achievement Assembly. We are very proud of them!

**F2 Red** – Well done to Ethan

**F2 Blue** – Well done to Elodie

**1 CF** – Well done to the whole class

**1/2 CE** – Well done to Charlotte B

**2 JL** – Well done to Tommy W

**3 GP** – Well done to Poppy B

**3/4 JH** – Well done to Jaxon

**4 MS** – Well done to Bobbie

**5 KM** – Well done to Eden

**5/6 LB** – Well done to Daisy G

**6 LH** – Well done to Lucas T

**Headteacher Award** – Well done to Martha in 3GP

**Citizen of the Week** – Well done to Cole in 6LH

**Lunchtime Awards** – Well done to Tayla in 4MS, Ivy in 4MS and Rory in 2JL

### **Presentation to be proud of:**

**1/2 CE** – Well done to Vinnie

**2 JL** – Well done to Mia

**3 GP** – Well done to Florence

**3/4 JH** – Well done to Martha

**4 MS** – Well done to Brooke

**5 KM** – Well done to Florence

**5/6 LB** – Well done Thomas

**6 LH** – Well done to Leo

### Attendance

We encourage good attendance at all times and know that if children attend well, they achieve well. Our school target is 96%. We strive to support all families in meeting and exceeding this target for all of our children, to ensure they grow socially, emotionally and academically.

### **Our attendance table this week:**

| CLASS               | ATTENDANCE |
|---------------------|------------|
| <b>F2 Blue</b>      | 100%       |
| <b>F2 Red</b>       | 98%        |
| <b>1CF</b>          | 95.2%      |
| <b>1/2CE</b>        | 94%        |
| <b>2JL</b>          | 97.7%      |
| <b>3GP</b>          | 97.3%      |
| <b>3/4JH</b>        | 95.2%      |
| <b>4MS</b>          | 87.4%      |
| <b>5KM</b>          | 98%        |
| <b>5/6LB</b>        | 93%        |
| <b>6LH</b>          | 96.2%      |
| <b>Whole School</b> | 94.9%      |

### Diary Dates

#### **October**

**Black History Month** - 'Honoring Our Communities'

**Tuesday 6<sup>th</sup>** Local Governing Board Meeting

**Tuesday 6<sup>th</sup>** Inspire Morning 34JH

**Wednesday 7<sup>th</sup>** Inspire Morning 4MS

**Thursday 8<sup>th</sup>** Inspire Morning 3GP

**Wednesday 7<sup>th</sup> – Thursday 8<sup>th</sup>** Nursery Stay and Play

**Wednesday 14<sup>th</sup>** NCM Visit Y5 and Y6

**Thursday 15<sup>th</sup>** NCM Visit Y5 and Y6

**Friday 16<sup>th</sup>** 9am KS1 Harvest Festival

**Wednesday 21<sup>st</sup>** School Photographs

**Thursday 22<sup>nd</sup>** Last day of term

**Friday 23<sup>rd</sup>** INSET Day

**HALF TERM MONDAY 26<sup>th</sup> OCTOBER - FRIDAY 30<sup>th</sup> OCTOBER**

**INSET Days 2026/27**

Tuesday 1st September 2026

Friday 23rd October 2026

Friday 18th December 2026

Monday 4th January 2027

Thursday 22nd July 2027

*On these days, school will be closed to children*



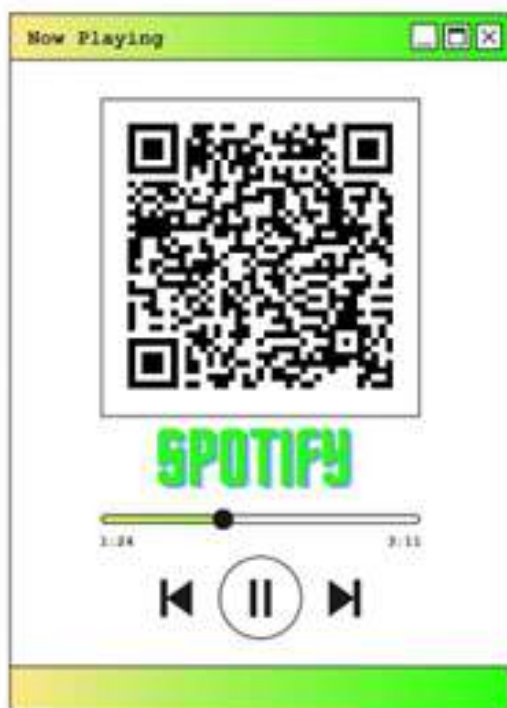


# HOME INFORMATION



## October's Musician of the Month

# JIMI HENDRIX



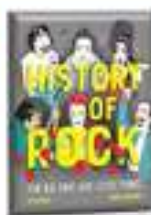
**About:** Jimi Hendrix was an American guitarist, singer and songwriter. Although his mainstream career spanned only four years, he is widely regarded as one of the most influential electric guitarists in the history of popular music, and one of the most celebrated musicians of the 20th century. The Rock and Roll Hall of Fame describes him as "arguably the greatest instrumentalist in the history of rock music."

**Genres:** Rock, Psychedelia, Blues & R&B

**Active from:** 1962 - 1970

**Origin:** Seattle, U.S.A.

Books to read...



If you like Jimi Hendrix, try...

- Eric Clapton
- Led Zeppelin
- Carlos Santana